



RHYBUDD O GYFARFOD	NOTICE OF MEETING	
PWYLLGOR SGRIWTINI CORFFORAETHOL	CORPORATE SCRUTINY COMMITTEE	
DYDD MERCHER 21 IONAWR am 9:30 y bore	WEDNESDAY, 21 JANUARY 2026 at 9.30 am	
SIAMBR Y CYNGOR, SWYDDFEYDD Y CYNGOR AC YN RHITHIOL DRWY ZOOM	COUNCIL CHAMBER, COUNCIL OFFICES AND VIRTUALLY VIA ZOOM	
Swyddog Pwyllgor	Ann Holmes 01248 752518	Committee Officer

### AELODAU/MEMBERS

Cynghorydd/Councillor:

### PLAID CYMRU / THE PARTY OF WALES

Geraint Bebb, John Ifan Jones, Jackie Lewis, Llio A. Owen, Alwen Watkin, Sonia Williams  
(*Is-Gadeirydd/Vice-Chair*), Arfon Wyn

### Y GRWP ANNIBYNNOL / THE INDEPENDENT GROUP

Dafydd Rhys Thomas

### LLAFUR CYMRU/ WELSH LABOUR

Keith Roberts

### ANNIBYNNWYR MÔN / ANGLESEY INDEPENDENTS

Jeff Evans (*Cadeirydd/Chair*), Aled Morris Jones (Democratiaid Rhyddfrydol Cymru/Welsh Liberal Democrats) R. Llewelyn Jones

### AELODAU CYFETHOLEDIG (Gyda hawl pleidleisio ar faterion Addysg) / CO-OPTED MEMBERS (With voting rights when dealing with Educational matters)

John Tierney (Yr Eglwys Gatholig / The Catholic Church),  
Wenda Owen (Yr Eglwys yng Nghymru/The Church in Wales)  
Kathryn Seeney (Rhiant Llywodraethwr – Sector Ysgolion Cynradd/Parent Governor-  
Primary Schools Sector)  
Christina Williams (Rhiant Llywodraethwr – Sector Ysgolion Uwchradd ac ADY/Parent  
Governor- Secondary Schools Sector and ALN)

*Please note that meetings of the Committee are streamed for live and subsequent broadcast on the Council's website. The Authority is a Data Controller under the Data Protection Act and data collected during this live stream will be retained in accordance with the Authority's published policy*

## **A G E N D A**

**1 APOLOGIES**

**2 DECLARATION OF INTEREST**

To receive any declaration of interest by any Member or Officer in respect of any item of business.

**3 MINUTES OF THE PREVIOUS MEETING (Pages 1 - 8)**

To present the minutes of the previous meeting of the Corporate Scrutiny Committee held on 18 November 2025.

**4 BUDGET SETTING 2026/27:INITIAL DRAFT REVENUE BUDGET PROPOSALS  
(Pages 9 - 40)**

To present the report of the Director of Function (Resources)/Section 151 Officer.

**5 RESOURCES SCRUTINY PANEL PROGRESS REPORT**

To receive an oral report by the Chair of the Panel.

**6 TOWARDS NET ZERO STRATEGIC PLAN 2026 - 2031 (Pages 41 - 64)**

To present the report of the Climate Change Manager.

**7 FORWARD WORK PROGRAMME 2025/26 (Pages 65 - 72)**

To present the report of the Head of Democracy.